



Our Saviour Lutheran Church

56 Cleveland Drive Croton-on-Hudson New York 10520
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February 1, 2026

Fourth Sunday After Epiphany

Order of Worship

The order of worship is set out in this bulletin. The congregation responds in parts marked in bold. Hymns are taken from our hymnal, *Evangelical Lutheran Worship* (ELW).

We Gather

Centering Music

Ringing of *The Morningstar*

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \pm one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.

We have sown deceit where honesty was needed.

We say the right words,
but our hearts are far from you.

Turn us to seek your face.

Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.

Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ⁺ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.



Opening Hymn- Come Thou Font of Blessing- ELW 807



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



Greeting

Grace and peace to you from God the Father and the Lord Jesus Christ.

Amen

Gloria

Refrain



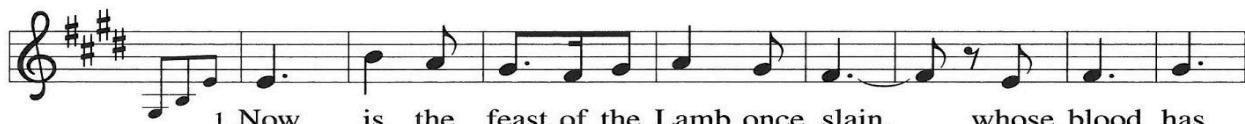
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has

Refrain



freed and u - nit-ed us to be one great peo-ple of God.

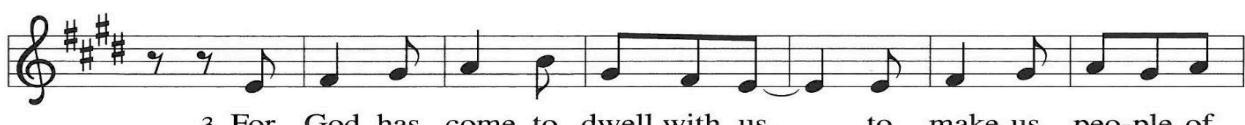


2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of

Refrain



God; to make all things new.

Prayer of the Day

Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

Liturgy of the Word

First Reading

Micah 6:1-8

Hear what the Lord says:
Rise, plead your case before the mountains,
and let the hills hear your voice.
Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.
“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.
O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”
“With what shall I come before the Lord
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

The Word of the Lord
Thanks be to God

Psalm

Psalm 15

O Lord, who may abide in your tent?
Who may dwell on your holy hill?
**Those who walk blamelessly and do what is right
and speak the truth from their heart;**
who do not slander with their tongue
and do no evil to their friends
nor heap shame upon their neighbors;
**in whose eyes the wicked are despised
but who honor those who fear the Lord;
who stand by their oath even to their hurt;**
who do not lend money at interest
and do not take a bribe against the innocent.
Those who do these things shall never be moved.

Second Reading

1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in

the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord
Thanks be to God

Alleluia Verse

Congregation:



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

The Holy Gospel- Matthew 5:1-12

The Holy Gospel according to St. Matthew, the fifth chapter.
Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

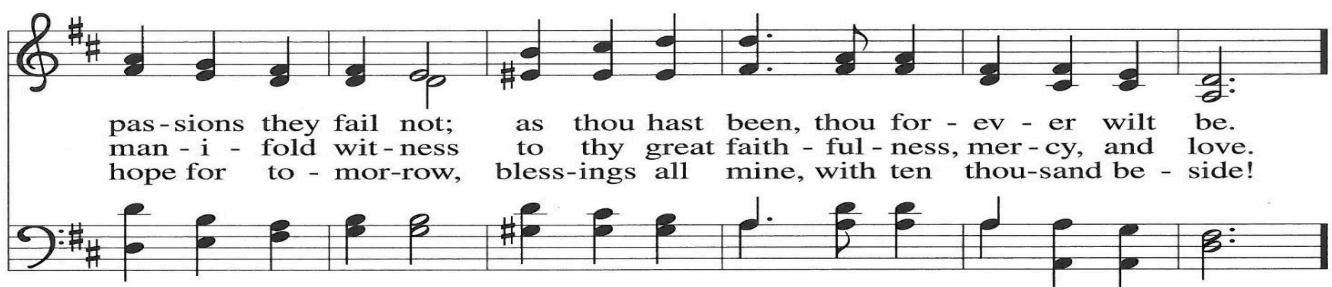
The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn- Great Is Thy Faithfulness- ELW 733





Prayers of the People

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God,
receive our prayer.

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,
receive our prayer.

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,
receive our prayer.

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way (especially). Merciful God,
receive our prayer.

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,
receive our prayer.

Here other intercessions may be offered.

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Please be seated.

Offering

Financial offerings are received. Please stand as the gifts are brought forward.

**This QR code links
to our PayPal
account and may
be used to make a
one-time gift.**



Musical Offering

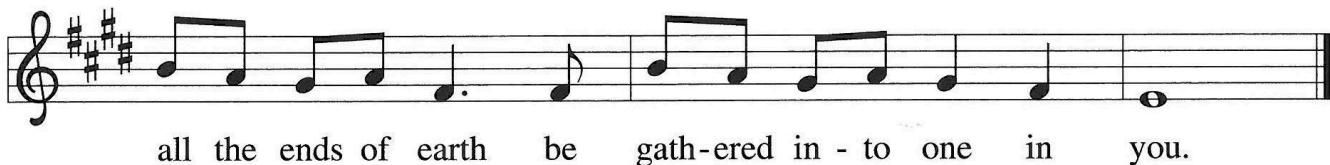
Refrain



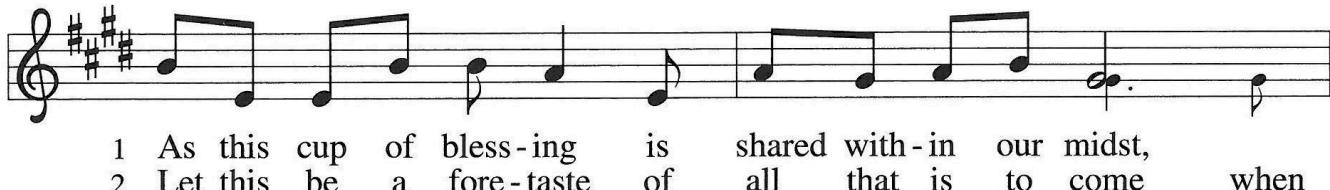
As the grains of wheat once scat - tered on the hill were



gath - ered in - to one to be - come our bread; so may all your peo - ple from

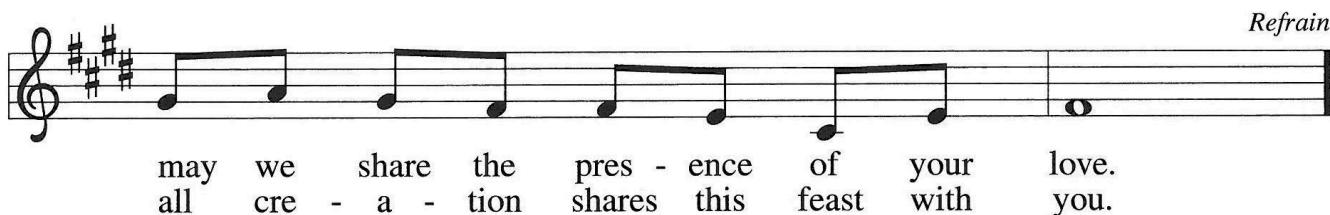


all the ends of earth be gath - ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Prayer of Dedication

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

Eucharistic Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to God.
Let us give thanks to our God.
It is right to give God thanks and praise.

God of all, mighty and merciful,
heaven and earth are full of your glory.

We thank you and praise you
for you have satisfied the hunger of your people in every age:
from the beginning you drew up food from the earth
and humankind from the soil,
filling our nostrils full of your Breath.
You ate the fatted calf with Abraham and Sarah,
and answered their deep longing for a child;
you sustained your chosen people with manna
as you led them toward the promised land;
you sent prophets to answer the cry for bread and for justice;
and in the fullness of time,
you sent your own Son, Jesus Christ, the Bread of Heaven;

Who, in the night in which he was handed over,
took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory
to share with us the great and promised feast.

Pour out upon us the Spirit of your love, O Lord,
And stir in us a hunger for justice and thirst for compassion.
Open wide your hand
and satisfy our deep desire—
feed us with the Bread that is you.
All honor and glory to you, almighty God, now and forever.
Amen

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Agnus Dei

Lamb of God, you take a-way the sin of the world; have mer- cy on us.

Lamb of God, you take a-way the sin of the world; have mer- cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

The Distribution

There is a place for you at the banquet.
Come and feast at Jesus' table.

All are invited to come forward to receive the holy gifts. Those not receiving may come forward for a blessing or remain in the pews in prayer.

The body of Christ, given for you.
The blood of Christ, shed for you.

Amen

Post-Communion Sentence

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Prayer

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen

We are Sent

Blessing

Now may the Lord bless you and keep you.
May the Lord's face shine upon you with grace and glory.
May the Lord look upon you with favor [☩]
And grant you peace.

Amen.

Hymn- Holy God, We Praise Your Name- ELW 414 (next page)

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

Postlude

Congregation adjourns to engage in loving service in the world.

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Thank You to Those Serving Today

Greeters/Ushers
Lector
Hospitality
Altar Guild
Offering Teller

Hannah and Michael Bueti
Dianne Carroll



The flowers are dedicated to the glory of God.

Announcements

Ash Wednesday is February 18th. There will be a service at 7PM and ashes at the train station with weather permitting from 7AM-8:30AM

Weekly Devotional Readings and Next Sunday's Readings

Monday: Psalm 37:1-17; Ruth 1:1-18; Philemon 1-25;

Tuesday: Psalm 37:1-17; Ruth 2:1-16; James 5:1-6;

Wednesday: Psalm 37:1-17; Ruth 3:1-13; 4:13-22; Luke 6:17-26;

Thursday: Psalm 112:1-9; Deuteronomy 4:1-14; 1 John 5:1-5;

Friday: Psalm 112:1-9; Isaiah 29:1-12; James 3:13-18;

Saturday: Psalm 112:1-9; Isaiah 29:13-16; Mark 7:1-8;

Fourth Sunday After Epiphany- February 8:

Isaiah 58:1-9; Psalm 112:1-9; 1 Corinthians 2:1-12; Matthew 5:13-20

Prayer List

John Nurmi
Arlita Hoyt
Christine Olszanski
Kolbe Olszanski
Deanna Platt
Bob Riekert
Jim Murtha
Jim Befanis
John Picucci

Serving in Armed Forces

Michael Gabrielsen
Jack O'Brien

Other Concerns of Our Community

Bishop Katrina Foster and her staff.
For those who would dare to bring peace.
For the President and his administration.
Communities of Faith in & around Croton.
For refugees suffering in camps around the world.
For food to feed all those who hunger.

Welcome to Our Saviour

Do you want to live life to its fullest? Do you want to have resources to cope with the challenges of life? Since his disciples first followed him, Jesus' teachings and example have been providing enduring answers for life's most troubling questions. Jesus' life was given for us. His life remains a gift to be received and God's Word through him waits to be heard. Come and see! The Lord is good!

Our Saviour is a safe, friendly, welcoming place for you and your family to hear Good News and find a warm, caring community. We welcome people of all races, ethnicities, political affiliations, sexual orientations and gender identities or expressions. We invite you to join us in any or all of the activities. Please ask any member for further details.

You will find the Order of Worship set out in this bulletin. You will also find a schedule of devotional readings and next Sunday's scripture set out inside the back cover.

HOLY COMMUNION: All are invited to the Lord's Table, as Jesus welcomed all without condition, to commune with Him. You need not be Lutheran or a church member. Young children may receive at their parents' discretion.



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Our Saviour Lutheran Church

Rev. Dr. Justin Johnson, Pastor
Phill Greenland, Music Director
Lee Ann McCarthy, Deacon

Sunday Worship Service 10:00 am

Pastor's Office Hours: Mon & Tues: 9:30 am – 11:30
Wed, Sat & Sun: by appointment; Thurs & Fri: Pastor is off

Church Office Phone: 914-271-4632 **Pastor's Phone:** 914-863-1601

[**http://www.oursaviourcroton.org**](http://www.oursaviourcroton.org)

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